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#### MOTION BY SUPERVISOR DON KNABE

February 8, 2005

Amendment to Item 4

A recent incident at Long Beach Courthouse has raised questions about the need for defibrillators at the Courthouse. Defibrillators have been installed in various buildings, with several companies purchasing mobile defibrillators for the benefit of those using their facilities. These companies have already saved a number of lives by having the device and trained personnel on hand to assist.

The need for defibrillators and trained personnel at *all Superior Courthouses* should be immediately looked into to prevent another tragedy and to provide a safer environment for all who work or use the *all Superior Courthouses*.

I, THEREFORE, MOVE that the Board of Supervisors instruct the Chief

Administrative Officer to work with the Presiding Judge of the Superior Court and the

Chief Executive Office of the Superior Court:

- M O R E -

|             | <u>MOTION</u> |
|-------------|---------------|
| BURKE       |               |
| YAROSLAVSKY |               |
| KNABE       |               |
| ANTONOVICH  |               |
| MOLINA      |               |

- Determine the number of defibrillators and appropriate locations for installation at all Superior Courthouses and report back to the Board of Supervisors on costs and;
- 2. Ensure training of Courthouse staff and other personnel on the proper and appropriate use of defibrillators.

# # #

RV:gr



# County of Los Angeles CHIEF ADMINISTRATIVE OFFICE

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2/8/05 Syn 4 completes

April 11, 2005

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

To:

Supervisor Gloria Molina, Chair Supervisor Yvonne B. Burke

Supervisor Zev Yaroslavsky Supervisor Don Knabe

Supervisor Michael D. Antonovich

From:

David E. Janssen

Chief Administrative Officer

## **DEFIBRILLATORS IN SUPERIOR COURTHOUSES**

On February 8, 2005, on motion of Supervisor Knabe, the Board instructed the Chief Administrative Officer to work with the Executive Officer/Clerk and the Presiding Judge of the Superior Court to determine the number of defibrillators and appropriate locations for installation at all Superior Courthouses, ensure training of courthouse staff and other personnel on the proper use of the defibrillators, and report back to the Board on costs.

The Automatic External Defibrillator (AED) is a computerized medical device that can check a person's heart rhythm, recognize a rhythm that requires a shock, and administer the appropriate level of shock to restore the heart rhythm. The ease of use allows a trained lay person to perform an emergency function which historically could only be performed by credentialed health professionals and trained emergency medical service (EMS) personnel.

The Cardiac Arrest Survival Act (CASA) signed into law in November 2000 (P.L. 106-505) recommends the placement of AEDs in Federal buildings and provides nationwide Good Samaritan protection that exempts from liability anyone who renders emergency treatment with a defibrillator.

The California Civil Code provides immunity from liability for entities, such as the County, that make AEDs available in their facilities, if the entity ensures that all employees providing the AED rescue function are trained in CPR and AED use, and follows particular emergency safety procedures including equipment testing, reporting, and development and implementation of plans and procedures.

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#### Placement of Defibrillators

CAO staff met with various County and Court staff to determine the feasibility of locating AEDs in courthouses. According to EMS and the Fire Department Medical Director, to be most effective, a program should achieve a two- to three-minute response time from patient collapse to on-scene arrival of the AED with a trained rescuer. We estimate that an average of one AED is needed per floor per courthouse to achieve the desired response time. Excluding parking lots and Sheriff lock-up areas and limiting the AED placement to staff and public areas only, it appears that approximately 208 AED units are needed for the County Courthouses (Attachment I).

The location of the AEDs should be in strategic places accessible to trained rescuers, but secured due to the large amount of public use of the courthouses. All trained users should know the location of the AEDs and be able to access them as necessary. AEDs could be placed in cabinets in lobbies, hallways, first aid stations, reception areas, and near high public use areas.

#### Program and Training

There are two defibrillator programs: the Public Access Defibrillation (PAD) program using lay personnel, and the Public Safety AED program using sworn personnel.

The PAD program refers to the accessibility of the AED devices, and utilizes lay responders (non-medical, non-sworn personnel), who have been trained in CPR and in the appropriate use of AEDs. The PAD program includes designation of a program coordinator, two hours of mandatory training (in addition to basic CPR training), mandatory annual retraining in CPR and AED, maintaining hardware and support equipment on a regular basis and after each use, obtaining of medical direction and oversight, development of response plans and protocols, and integration with building security and local EMS systems.

The Public Safety AED program, which employs sworn personnel such as Sheriff's deputies, includes more stringent rules. This program requires designation of a program coordinator, obtaining of medical direction and oversight, applying for AED program approval with the EMS agency, a minimum of four hours of mandatory training (versus the two hours required by the PAD program), mandatory annual retraining of all sworn personnel, check of AED units every thirty days by on-site personnel, mandatory follow-up on patients, reporting to the EMS agency annually, periodic review by the EMS agency of training and skill rosters and AED maintenance, and a quality improvement plan to monitor the effectiveness of the program and determine the need for training and skills validation.

We are recommending that, if the program is implemented, five employees be trained for every unit acquired due to the locations of these units, the sizes of our courthouses, and the number of employees and visitors.

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We have discussed the selection of personnel with the Superior Court staff who have indicated that the Presiding Judge and Court Counsel advised that court staff should not be assigned to perform the function of the AED rescuers. The Sheriff's Court Services Division has indicated their willingness to train their personnel on the use of AEDs and to provide the AED rescue function. Other departments' courthouse personnel are often either too transient or not regularly available. If this program is implemented, additional departments' training and participation should be considered on a court-by-court basis.

#### Costs

All AED models have similar features, but the slight differences allow them to meet a variety of needs. If it is determined that the County should implement the program, we would consider all models and make a selection based on the County's particular needs. The following estimate is based on the Power Heart AED model, which has been purchased by the Internal Services Department for the Fire Department. The initial cost of purchasing 208 units and their accessories, training of 1,040 personnel (an average of five employees per unit), and installing the units in wall-mounted cabinets is \$510,000. Additional funding to maintain these units, replace accessories, replace the units every eight years, and retrain the personnel amount to an average of \$142,000 per year. In addition, \$132,000 per year would need to be provided to support a program coordinator to manage the program (estimate based on cost for a Sergeant, Sheriff). This cost estimate excludes the County employees' time spent on training and maintaining the AED units. Attachment II summarizes the estimated one-time and ongoing costs of an AED program.

Further direction from the Board is needed to develop an AED program and identify funding for such a program. If you have any questions regarding this matter, please feel free to contact me, or your staff may contact Al Tizani of my staff at (213) 974-1184.

DEJ:JSE MV:AT:rr

c: Executive Officer, Board of Supervisors
County Counsel
Director of Internal Services
Executive Officer/Clerk, Los Angeles County Superior Court
Sheriff

| BUILDING   | ADDRESS                               | CITY               | Public<br>Floor | Number of<br>Defibrillators |
|--|---------------------------------------|--------------------|-----------------|-----------------------------|
| Airport Courthouse                                       | 11701 So. La Cienega Blvd             | Los Angeles        | 10              | 10                          |
| Chatsworth Courthouse                                    | 9425 Penfield Avenue                  | Chatsworth         | 4               | 4                           |
| Edmund D. Edelman Children's Courthouse                  | 201 Centre Plaza Drive                | Monterey Park      | 6               | 6                           |
| Michael D. Antonovich Antelope Valley Courthouse         | 42011 W. 4th St                       | Lancaster          | 5               | 5                           |
| Los Padrinos Juvenile Courthouse                         | 7281 E. Quill Dr.                     | Downey             | 1               | - 1                         |
| San Fernando Courthouse                                  | 900 Third Street                      | San Fernando       | 5               | 5                           |
| San Fernando Courthouse Annex                            | 919 1st St                            | San Fernando       | 3               |                             |
| Central Civil West Courthouse                            | 600 So. Commonwealth Ave              | Los Angeles        | 8               | 8                           |
| Bellflower Courthouse                                    | 10025 East Flower Street              | Bellflower         | 5               | 5                           |
| Monrovia Courthouse (Santa Anita)                        | 300 West Maple Avenue                 | Monrovia           | 1               |                             |
| Monrovia Courthouse-Division IV-                         | 300 West Maple Avenue                 | Monrovia           | -               | closed                      |
| Monrovia Courthouse-Modular Annex Court-                 | 300 West Maple Avenue                 | Monrovia           |                 |                             |
| David V. Kenyon Juvenile Justice Center                  | 7625 So. Central Avenue               | 10.000,000,000,000 | 1               | - 1                         |
| Redondo Beach Courthouse                                 | V transport                           | Los Angeles        | -               |                             |
| Redondo Beach Courthouse  Redondo Beach Courthouse-Annex | 117 W. Torrance Blvd                  | Redondo Beach      | 1               | - 1                         |
| San Pedro Courthouse Annex                               | 105 W. Torrance Blvd                  | Redondo Beach      | 1               | 1                           |
| Van Nuys Courthouse (West)                               | 638 So. Beacon Street                 | San Pedro          | 1               | 1                           |
| Van Nuys Courthouse (East)                               | 14400 Erwin Street Mall               | Van Nuys           | 10              | 10                          |
| Van Nuys Courthouse-Trailer C                            | 6230 Sylmar Avenue<br>6230 Sylmar Ave | Van Nuys           | 7               | 7                           |
| Van Nuys Courthouse-Trailer D                            |                                       | Van Nuys           |                 |                             |
| Van Nuys Courthouse-Trailer F                            | 6230 Sylmar Ave<br>14400 W. Delano St | Van Nuys           | -               |                             |
| Downey Courthouse  | 7500 East Imperial Highway            | Van Nuys<br>Downey | 4               |                             |
| Santa Monica Courthouse                                  | 1725 Main Street                      | Santa Monica       | 3+ annex        | 4                           |
| West Los Angeles Courthouse                              | 1633 Purdue Avenue                    | Los Angeles        | 2               | 2                           |
| West Los Angeles Courthouse-Trailer #1 Jury Assb         | 1633 Purdue Avenue                    | Los Angeles        | 1               | 1                           |
| West Los Angeles Courthouse-Trailer #2                   | 1633 Purdue Avenue                    | Los Angeles        | storage         |                             |
| West Los Angeles Courthouse-Trailer #3                   | 1633 Purdue Avenue                    | Los Angeles        | storage         |                             |
| Catalina Courthouse                                      | 215 Sumner Avenue                     | Avalon             | 1               | 1                           |
| Huntington Park Courthouse                               | 6548 Miles Avenue                     | Huntington Park    | 2+Mez           | 3                           |
| Lancaster Courthouse                                     | 1040 W. Avenue J                      | Lancaster          | 2               | 2                           |
| Lancaster Juvenile Courthouse                            | 1000 West Avenue J                    | Lancaster          | -               | 0                           |
| Lancaster Jury Assembly                                  | 1040 Avenue J                         | Lancaster          |                 |                             |
| Lancaster Juvenile Delinquency Court                     | 1010 West Avenue J                    | Lancaster          |                 | 0                           |
| Lancaster Courthouse (Annex)                             | 1040 West Avenue J                    | Lancaster          |                 | 0                           |
| Lancaster Courthouse (Annex Addition)                    | 1040 West Avenue J                    | Lancaster          |                 | 0                           |
| Stanley Mosk Courthouse                                  | 111 No. Hill Street                   | Los Angeles        | 9               | 18                          |
| Mental Health Courthouse                                 | 1150 No. San Fernando Rd              | Los Angeles        | 1               | 1                           |
| Clara Shortridge Foltz Criminal Justice Center           | 210 W. Temple Street                  | Los Angeles        | 10              | 6                           |
| Central Arraignment Courthouse                           | 429 Bauchet Street                    | Los Angeles        | 1+ lobby        |                             |
| Metropolitan Courthouse                                  | 1945 So. Hill Street                  | Los Angeles        | 8               | 2<br>8                      |
| Hollywood Courthouse                                     | 5925 Hollywood Blvd                   | Hollywood          | 2               | 2                           |
| East Los Angeles Courthouse                              | 214 So. Fetterly Avenue               | Los Angeles        | 5               | 5                           |
| Eastlake Juvenile Courthouse                             | 1601 Eastlake Avenue                  | Los Angeles        | 1               | 1                           |
| Sylmar Juvenile Courthouse-San Fernando                  | 16350 Filbert Street                  | Sylmar             | 1               | 1                           |
| Pomona Courthouse (North)                                | 350 W. Mission Blvd                   | Pomona             | 2               | 2                           |
| Pomona Courthouse (South)                                | 400 Civic Center Plaza                | Pomona             | 7               | 7                           |
| West Covina Courthouse (Citrus)                          | 1427 West Covina Pkwy                 | West Covina        | 1               | 1                           |
| El Monte Courthouse (Rio Hondo)                          | 11234 E. Valley Blvd                  | El Monte           | 4               | 4                           |
| Slandala Courthause                                      | Caratrago Lago - Mario - N            | 5-50 H & C         | 2 +             |                             |
| Glendale Courthouse                                      | 600 E. Broadway                       | Glendale           | Annex           | 2                           |
| Pasadena Courthouse                                      | 300 E. Walnut Avenue                  | Pasadena           | 6               | 6                           |

| BUILDING                                 | ADDRESS                    | CITY          | Public<br>Floor | Number of<br>Defibrillators |
|--|----------------------------|---------------|-----------------|-----------------------------|
| Pasadena Municipal Courthouse            | 301 E. Walnut Avenue       | Pasadena      | 2               | 2                           |
| Alhambra Courthouse                      | 150 W. Commonwealth        | Alhambra      | 4               | 4                           |
| Santa Clarita Courthouse (Newhall)       | 23747 W. Valencia Blvd     | Santa Clarita | 1+1<br>annex    | 2                           |
| Long Beach Courthouse                    | 415 W. Ocean Blvd          | Long Beach    | 6               | 6                           |
| San Pedro Courthouse                     | 505 So. Centre Street      | San Pedro     | 2               | 2                           |
| Compton Courthouse                       | 200 W. Compton Blvd        | Compton       | 11              | 11                          |
| Norwalk Courthouse                       | 12720 Norwalk Blvd         | Norwalk       | 7               | 7                           |
| South Gate Courthouse                    | 8640 California Avenue     | South Gate    | 1               | closed                      |
| Whittier Courthouse                      | 7339 S. Painter Avenue     | Whittier      | 3               | 3                           |
| Torrance Courthouse (South Bay)          | 825 Maple Avenue           | Torrance      | 5               | 5                           |
| Torrance Courthouse-Traffic Division     | 3221 Torrance Blvd         | Torrance      | 1               | 1                           |
| Torrance Courthouse-Annex-               | 3221 Torrance Blvd         | Torrance      | 1               | 1                           |
| Torrance Courthouse-Jury Assembly        | 825 Maple Avenue           | Torrance      | 1               | 1                           |
| Inglewood Courthouse                     | One E. Regent Street       | Inglewood     | 6               | 6                           |
| nglewood Juvenile Courthouse             | 110 Regent Street          | Inglewood     | 2               | 2                           |
| Malibu Courthouse                        | 23519-533 Civic Center Way | Malibu        | 1               | 1                           |
| Beverly Hills Courthouse                 | 9355 Burton Way            | Beverly Hills | 4               | 4                           |
| Culver City Courthouse                   | 4130 Overland Avenue       | Culver City   | 1               | closed                      |
| Culver City Courthouse-Modular Annex     | 4130 Overland Avenue       | Culver City   |                 |                             |
| Burbank Courthouse                       | 300 E. Olive               | Burbank       | 2               | 2                           |
| Burbank Courthouse Tunnel                | 300 E. Olive               | Burbank       | -               |                             |
| _ynwood Regional Justice Center (closed) | 11701 S. Alameda St        | Lynwood       |                 | closed                      |
| TOTAL                                    |                            |               |                 | 208                         |

# **DEFIBRILLATORS COST ESTIMATE**

| Description ONE-TIME COST             |    | LA County<br>rice per unit | Number of<br>units<br>needed |    | Cost    | Av | erage Yearly<br>Cost | Source    |
|---------------------------------------|----|----------------------------|------------------------------|----|---------|----|----------------------|-----------|
| Defirillators,                        | \$ | 1,749                      | 208                          | \$ | 363,748 |    |                      | ISD       |
| cabinet                               | \$ | 227                        | 208                          | \$ | 47,185  |    |                      | 120       |
| Training                              | \$ | 65                         | 1,040                        | \$ | 67,600  |    |                      | 1.4.00    |
| Ready Kit                             | \$ | 29                         | 208                          | \$ | 6,026   |    |                      | LA City   |
| Carrying case                         | \$ | 97                         | 208                          | \$ | 20,274  |    |                      |           |
| Quick Start Tool Kit                  | \$ | 65                         | 58                           | \$ | 3,768   |    |                      |           |
| TOTAL                                 | -  | 00                         | 50                           | \$ | 508,601 |    |                      |           |
| ONGOING COSTS                         |    |                            |                              | φ  | 300,001 |    |                      |           |
| Annual cost                           |    |                            |                              |    |         |    |                      |           |
| training Staff                        | \$ | 65                         | 1,040                        | \$ | 67.000  | •  |                      |           |
| 3                                     | *  | 05                         | 1,040                        | Ф  | 67,600  | \$ | 67,600               | LA City   |
| Additional Cost Every 2 years         |    |                            |                              |    |         |    |                      |           |
| Defibrillation Electrodes (adult)     | \$ | 29                         | 430                          | \$ | 10 005  |    |                      | 100       |
| Defibrillation Electrodes (Pediatric) | \$ | 64                         | 215                          | \$ | 12,285  |    |                      | ISD       |
| Total                                 | *  | 04                         | 213                          | \$ | 13,829  | •  | 10.057               |           |
|                                       |    |                            |                              | Φ  | 26,114  | \$ | 13,057               |           |
| Additional Cost Every 5 years         |    |                            |                              |    |         |    |                      |           |
| Battery                               | \$ | 257                        | 208                          | \$ | 53,404  | \$ | 10.001               | ISD       |
|                                       |    |                            | 200                          | Ψ  | 33,404  | Φ  | 10,681               | 150       |
| Additional Cost Every 6 years         |    |                            |                              |    |         |    |                      |           |
| Repair for 20% of the units           | \$ | 250                        | 42                           | \$ | 10,400  | \$ | 1,733                | Fire Deet |
|                                       |    |                            |                              | Ψ  | 10,400  | φ  | 1,733                | Fire Dept |
| Replace AED every 8 years             |    |                            |                              |    |         |    |                      |           |
| Defibrillators                        | \$ | 1,749                      | 208                          | \$ | 363,748 |    |                      | ISD       |
| Ready Kit                             | \$ | 29                         | 208                          | \$ | 6,026   |    |                      | 120       |
| Carrying case                         | \$ | 97                         | 208                          | \$ | 20,274  |    |                      |           |
| Quick Start Tool Kit                  | \$ | 65                         | 58                           | \$ | 3,768   |    |                      |           |
| Subtotal                              |    | 00                         | 50                           | \$ | 393,816 | \$ | 40 227               |           |
| Aunnual Subtotal                      |    |                            |                              | Ψ  | 030,010 | -  | 49,227               |           |
| Program Coordinator                   |    |                            |                              |    |         | \$ | 142,298              | Ob == !!! |
| TOTAL                                 |    |                            |                              |    |         | \$ | 132,000              | Sheriff   |
| · O · AL                              |    |                            |                              |    |         | \$ | 274,298              |           |